



## **2019 REGIONAL CHAMPIONSHIP OVERALL MASTER ENTRY FORM**

Name of Club: \_\_\_\_\_ Club ID: \_\_\_\_\_

### **IMPORTANT – PLEASE READ BEFORE SIGNING**

STATEMENT BY CONTESTANT: in consideration for my application being accepted, I, intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive, release and forever discharge any and all rights and claims for damages which I may have or which may hereafter accrue to me, against USARS the USARS Registered Club to which I belong, and host USARS Club in whose events I participate, the owner of the site where USARS and USARS club practice sessions and competitions take place, or its or their officers, agents, representatives, successors and/or assigns, for any and all damages which may be sustained and suffered by me in connection with my association with or entry in and for arising out of my traveling to, participating in , and returning from USARS activities or practice sessions. In preparation, therefore, I certify that, to the best of my knowledge and belief, I am in good physical condition and have no disease or injury that will be aggrieved or cause harm to me or others as a result of my participation or would impair my doing my best in my competition.

Member Number	Contestant Name	Contestant Signature or Parent/Guardian Signature if Contestant is below legal age. I certify I have read the above.	Total Events	Total Entry Fee
		<b><u>TOTAL THIS PAGE</u></b>		

I hereby certify that all above listed entries have complied with USARS rules of competition and amateur statutes.

Club President Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Club: \_\_\_\_\_ Club ID: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Total Entry Fees This Page: \_\_\_\_\_ Entry Fees Must Accompany This Application

All applications must be postmarked no later than: \_\_\_\_\_

Date of postmark shall be considered at the date of signing and filing application.